

St. Agnes Catholic Church

Terrier & Cherry Rd. Intersection, Sarcoxie, MO

September 24, Twenty-Fifth Sunday in Ordinary Time

1870

St. Agnes Catholic Church

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Pastor: Fr. Matthew Rehrauer 476-2827

PCP:

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MASSES FOR Sept. 24 – Oct. 1

Saint Agnes

Sunday 10:30 a.m. + Bernard Boes
Tuesday 8:30 a.m. Justice & Peace
Thursday 8:30 a.m. +Poor Souls in Purgatory
Sunday 10:30 a.m. +Mary (Boes) Nisson

St. Mary's

Mon. 8:15 a.m. Rosary & Communion
Wed. 8:15 a.m.
Fri. 8:15 a.m.
Sat 4:00 p.m.
Sun. 8:30 a.m.

EVENTS OF THE WEEK

Wednesday, September 27

Friday, September 29

Saturday, September 30

UPCOMING EVENTS:

Monday, October 2

Tuesday, October 3

Wednesday, October 4

Saturday, October 7

Memorial of Saint Vincent de Paul, Priest

Feast of Saints Michael, Gabriel and Raphael, Archangels

Memorial of Saint Jerome

Memorial of the Holy Guardian Angels

Rosary for Life at 8:00 a.m.

Memorial of Saint Francis of Assisi

Memorial of Our Lady of the Rosary

YOUR GIFT TO THE CHURCH: \$188.00 Retirement Fund for Religious \$432.00

ANNOUNCEMENTS:

	<u>Readers</u>	<u>Servers</u>	<u>Extra Ordinary Min.</u>	<u>Gift Bearers & Ushers</u>
<u>September 24</u>	Kathy Eck	Isaac Chorum	Charlotte Pickering Doug Pickering Patrick Wolfe	Ron Wagner & Steve Schmitt
<u>October 1</u>	Kimberly Prince	Elsie Chorum	Cheryl (K) Elbert Dennis Heidlage Leah Heidlage	Dennis Heidlage & Paul Heidlage
<u>October 8</u>	Cheryl (K) Elbert	Sterling Elbert	Maria Wagner Kimberly Prince Eric Prince	Cheryl (K) Elbert & Jane Kutz
<u>October 15</u>	Sandy Thorn	Sarah Elbert	Jane Kutz Thomas Adamson Mark Adamson	Mark Adamson & Jared Campbell
<u>October 22</u>	Amber Wilson	Isaac Chorum	John Heidlage Charlotte Pickering Doug Pickering	James Campbell & Doug Pickering
<u>October 29</u>	Sally Heidlage	Elsie Chorum	Patrick Wolfe Cheryl (K) Elbert Dennis Heidlage	Lee Kutz & Ray Elbert

PLEASE KEEP IN YOUR PRAYERS: Margie Mettlach, Marie Jasumback, Jim and Veda Perrin, Marion Tomlinson Williams, Monta Heidlage, and all the sick and shut-ins of our parish.

CATHOLIC WOMEN'S CONFERENCE: in Springfield will be held at Holy Trinity Parish at 2818 E. Bennett St. on Sat. Oct. 14 "Encountering Christ at the Well." Doors open at 8 a.m.; conference begins at 9 a.m. and concludes with Mass at 3:30 p.m. Fee is \$25, including lunch, T-shirt, and bag. Early registration is recommended. Register at <https://form.jotform.com/222586941597976>.

25th Sunday of Ordinary Time

Sunday September 24

Isaiah 55:6-9
Ps 145:2-3,8-9,17-18
Philippians 1:20c-24,27a
Matthew 20:1-16a

Monday September 25

Ezra 1:1-6
Ps 126:1b-6
Luke 8:16-18

Tuesday September 26

Ezra 6:7-8,12b,14-20
Ps 122:1-5
Luke 8:19-21

Wednesday September 27

St. Vincent de Paul, Priest

Ezra 9:5-9
Tb 13:2-4a,6e-j,7-8
Luke 9:1-6

Thursday September 28

Haggai 1:1-8
Ps 149:1b-6a,9b
Luke 9:7-9

Friday September 29

Sts. Michael, Gabriel, and Raphael, Archangels

Daniel 7:9-10,13-14 or
Revelation 12:7-12b
Ps 138:1-5
John 1:47-51

Saturday September 30

St. Jerome, Pr, Dr

Zechariah 2:5-9,14-15a
Jeremiah 31:10-12b,13
Luke 9:43b-45

God's not fair! How many times have we felt that way? And it's true, at least by our standards. The parable in the Gospel reading is a fine example of this.

The landowner seems to be very unfair. We can begin to understand him, however, if we think of this parable in terms of parenthood. A loving father cares about each of his children equally. Although he gives more attention to the child who needs it more, he loves the others just as much.

God the Father is like a vineyard owner who gives equally to all. Since we cannot earn our way into heaven, equal benefits are not an injustice to those who labored longer. Rather, God gives complete and perfect love even to those who only discovered, at the last minute, the value of having a relationship with him. He can do no less.

The first reading reminds us that as high as the heavens are above the earth, God's ways are greater than our ways and his thoughts are higher than our thoughts. We think that justice (fairness) means equal treatment, but that harkens back to the Old Testament concept of justice: "an eye for an eye". Jesus raised justice to its highest level,

which means being equally loving and kind to all, whether they deserve it or not.

We don't have to understand God's higher ways. We only have to be grateful that God loves us even when we are unloving. No matter how undeserving of his love we might be, he still



gives us the same amount of love that he gives to the holiest of saints. He loves us as much as he loves Mary the Blessed Mother of Christ! "Am I not free to do as I wish with my own love?" he asks.

Reflect & Discuss:

- † When have you felt undeserving of God's goodness?
- † What evidence proves that he never stopped loving you? What did he do for you?
- † How has your own opinion of yourself interfered with feeling his love?
- † Share the story of a time when you saw something good happen to a "bad" or undeserving person, or a time when you prayed for something that you didn't get while an unfaithful person received it without turning to God for help. Despite the unfairness of this, why are you glad that you have known God's love?
- † Can you also be glad for the blessings that unbelievers receive from God?