

St. Agnes Catholic Church

Terrier & Cherry Rd. Intersection, Sarcoxie, MO
September 18, 2022 Twenty-Fifth Sunday in Ordinary Time

St. Agnes Catholic Church
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PCP:
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MASSES FOR September 18 – September 25

Saint Agnes

Sunday	10:30 a.m.	+Louise Bellm
Tuesday	8:30 a.m.	Justice & Peace
Thursday	8:30 a.m.	+Poor Souls in Purgatory
Sunday	10:30 a.m.	+Mary Lenore Droska

St. Mary's

Mon.	8:15 a.m.	Rosary
Wed.	8:15 a.m.	
Fri.	8:15 a.m.	
Sat.	4:00 p.m.	
Sun.	8:30 a.m.	

EVENTS OF THE WEEK:

Sunday, September 18
Tuesday, September 20

**Special Collection for Retirement Fund for Religious
Memorial of Saints Andrew Kim Tae-gon Priest & Paul Chong Ha-sang and
Companions, Martyrs
Feast of Saint Matthew, Apostle and Evangelist
Memorial of Saint Pius of Pietrelcina, Priest
Father Peter's Birthday**

Wednesday, September 21
Friday, September 23

UPCOMING EVENTS:

Tuesday, September 27
Thursday, September 29
Friday, September 30
Saturday, October 1

**Memorial of Saint Vincent de Paul, Priest
Feast of Saints Michael, Gabriel and Raphael, Archangels
Memorial of Saint Jerome, Priest and Doctor
Memorial of Saint Therese of the Child Jesus, Virgin and Doctor of the Church**

YOUR GIFT TO THE CHURCH: \$ 396.00

ANNOUNCEMENTS:

READERS

<u>Oct.</u>	2	Doug Pickering
	9	Cheryl (R) Elbert
	16	Kathy Heidlage
	23	Jane Kutz
	30	Kathy Eck

Extra Ordinary Ministers

Eric Prince
Mike Bartkoski
Thomas Adamson
Jane Kutz
Doug Pickering

MONEY COUNTERS

James Campbell & Doug Pickering
Dennis Heidlage & Paul Heidlage
Ron Wagner & Steve Schmitt
Cheryl (K) Elbert & Jane Kutz
James Campbell & Doug Pickering

PLEASE KEEP IN YOUR PRAYERS: Margie Mettlach, Marie Jasumback, Jim and Veda Perrin, Marion Tomlinson Williams, Monta Heidlage, Robert Graskemper and all the sick and shut-ins of our parish.

ST. MARY'S SCHOOL DINNER FUNDRAISER: is September 24 from 5:30 to 7:30. Flyer is attached. If you want to purchase tickets in advance Rhoda Elbert will be selling them today, September 18.

Exposition of the Blessed Sacrament: will be September 28 at 9:00a.m. to 7:00 p.m. at St. Mary's. As part of Eucharist renewal, Bishop Rice has chosen St. Mary's to be the location for a special day of Eucharistic Adoration for this part of the diocese. There are sign-up sheets in the pew along the east wall at the back of church. If you are able and desire to take part, please sign-up for an hour of adoration time. We are hoping to not only have parishioners from St. Agnes and St. Mary's, but also the other parishes in our area. The time of adoration closes with benediction, (blessing with the Blessed Sacrament, at 7:00 p.m. Even if you cannot be present for adoration, please try to make it for benediction. That blessing brings great spiritual benefit.

PRAYER FOR VOCATIONS

God our Father, we thank you for calling men and women to serve in your Son's Kingdom as priests, deacons, and consecrated persons. Send your Holy Spirit to help others to respond generously and courageously to your call. May our community of faith support vocations of sacrificial love in our youth and young adults. Through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever. Amen.

25th Sunday of Ordinary Time

Amos 8:4-7
Ps 113:1-2, 4-8
1 Timothy 2:1-8
Luke 16:1-13

Monday September 19
Revelation 3:27-34
Ps 15:2-5
Luke 8:16-18

Tuesday September 20
**Sts. Andrew Kim Taegon,
Paul Chong Hasang, & co.**
Revelation 21:1-6,10-13
Ps 119:1,27,30,34,35,44
Luke 8:19-21

Wednesday September 21
St. Matthew
Ephesians 4:1-7,11-13
Ps 19:2-5
Matthew 9:9-13

Thursday September 22
Ecclesiastes 1:2-11
Ps 90:3-6,12-14,17bc
Luke 9:7-9

Friday September 23
St. Pio of Pietrelcina
Ecclesiastes 3:1-11
Ps 144:1b-4
Luke 9:18-22

Saturday September 24
Ecclesiastes 11:9 12:8
Ps 90:3-6,12-14,17
Luke 9:43b-45

Poverty, as exemplified by many Saints, is not the only path of holiness. This Sunday's Gospel reading tells us how a person can be affluent and holy at the same time -- as exemplified by other Saints.

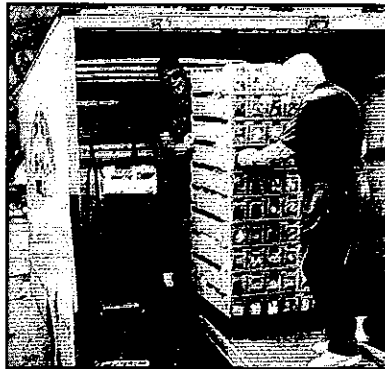
If we recognize that our possessions are gifts from God that are meant to enhance his kingdom, we are holy. But if we cling to money and material wealth as if they are meant only for our own benefit, we've divided ourselves from God, because God's Word emphasizes the importance of distributing to others a generous portion of everything we receive.

When acquiring wealth is a higher priority than distributing what we already have, God is not our master. This is true not only with material goods, but with everything else that is good, too.

We are all richly blessed one way or another: How readily do you use your riches for the benefit of others?

The "dishonest wealth" of which Jesus speaks is anything that "belongs to another". When we use other people's money (for example, taking out a loan from the bank) to our own advantage, we are not being trustworthy stewards unless it also glorifies the kingdom of God. Likewise, if we misuse time by catering to selfish desires at the expense of those who need our attention,

we are untrustworthy in the kingdom of God. Jesus wants to bless people



through you. He has called you to be a distributor of his gifts. If we ignore this primary principle of God's economy, Jesus says, "Who will give you what is yours?"

What is ours, if we're trustworthy enough to be good stewards, are riches that will remain with us for all of eternity: the wealth of the spirit, the approval and praise of God, the fullness of love, etc.

To be holy with affluence, we have to first be trustworthy with the love that belongs to others -- the love that God feels for them. Our trust-ability is found in the sharing of our temporal (earthly) goods as well as eternal goods (faith, hope, etc.).

Reflect & Discuss:

1. What are you reluctant to share? What do you fear will happen if you surrender it to God for his use and his purposes?
2. What do you need to do with this fear so that you can become a good steward of God's riches?
3. Name any material possession that seems to be used only for worldly or selfish purposes.
4. Can it be converted into a gift for others and used for the glory of God? If so, how?