St. Agnes Catholic Church

Terrier & Cherry Rd. Intersection, Sarcoxie, MO July 10, 2022 Fifteenth Sunday in Ordinary Time

St. Agnes Catholic Church

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MASSES FOR July 10 - July 17

Saint Agnes Sunday

Tuesday

Thursday

Sunday

10:30 a.m. 8:30 a.m

10:30 a.m

8:30 a.m.

+Theresa Heidlage

No Mass-Communion Services

No Mass-Communion Services *Clemens Wagner

St. Mary's

Mon. 8:15 a.m. Rosary Service

Wed. 8:15 a.m. Fri. 8:15 a.m.

Sat 4:00 p.m. Sun. 8:30 a.m.

EVENTS OF THE WEEK:

Monday, July 11 Friday, July 15

Memorial of Saint Benedict, Abbot

Memorial of Saint Bonaventure, Bishop and Doctor of the Church

UPCOMING EVENTS:

Friday, July 22

Feast of Saint Mary Magdalene

YOUR GIFT TO THE CHURCH: \$ 490.00

ANNOUNCEMENTS:

	<u>READERS</u>	Extra Ordinary Ministers	MONEY COUNTERS
<u>July 3</u>	Kathy Heidlage	Dennis Heidlage	Cheryl (K) Elbert & Jane Kutz
10	Jane Kutz	Marilyn Adamson	James Campbell & Doug Pickering
17	Kathy Eck	Maria Wagner	Dennis Heidlage & Paul Heidlage
24	Cheryl (K) Elbert	Kimberly Prince	Ron Wagner & Steve Schmitt
31	Sandy Thorn	Eric Prince	Cheryl (K) Elbert & Jane Kutz

PLEASE KEEP IN YOUR PRAYERS: Margie Mettlach, Marie Jasumback, Jim and Veda Perrin, Marion Tomlinson Williams, Monta Heidlage, Steve Schmitt, Loretta Graskemper and all the sick and shut-ins of our parish.

JULY BIRTHDAY REMEMBERENCES; Ray Elbert, John Heidlage, Annabelle Prince, Brenda Schmitt, Sandra Thorn, Jamie Welters, Kevin Welters, Liam Welters & Marion Williams

PCCW: The Glenmary Sisters sent a thank you for supporting their ministry at Mother's House in Hayti, MO. They provide much needed assistance to mothers and children who are referred to them, supplying material needs they share their love and mercy of Christ to those who seek aid. Thank you and may God bless you. Sincerely, Sr. Darlene Presley

JULY CHURCH CLEANERS: Kathy Heidlage, Tricia Heidlage, Sally Heidlage

CONSECRATION OF FAMILIES TO THE SACRED HEART OF JESUS

Most Sacred Heart of Jesus, as we consecrate our family to you, each day we wish to live Your life, to nurture in our home those virtues which bring us Your peace and to avoid the worldliness and selfishness which leads us away from You. O Divine Heart of Jesus, be pleased to watch over our family, to bless all that we do, to dispel our troubles, to sanctify our joys, and to lighten our sufferings. If one of us should ever offend You by sin, remind us, O Merciful Jesus, of Your goodness and mercy shown to the repentant sinner. When the time of separation arrives within the family and death brings its grief into our midst, may those of us who go and those of us who stay be committed to Your Holy Will. May the hope of Your promise remind us that the day will come when our entire family, reunited in Heaven, will be able to sing forever of Your glory and mercy. As we entrust our family to Your loving mercy, may the Immaculate Heart of Mary and St. Joseph, her Beloved Spouse, present to You our Act of Consecration and keep us ever mindful of it all the days of our life. All glory to the Sacred Heart of Jesus, our King and our Redeemer!

Good News Inspiration for Daily Life

15th Sunday of Ordinary Time

Deuteronomy 30:10-14 Psalm 19:8-11 Colossians 1:15-20 Luke 10:25-37

> Monday July 11 St. Benedict Isaiah 1:10-17 Ps 50:8-9,16-17,21,23 Matthew 10:34 — 11:1

> > Tuesday July 12 Isaiah 7:1-9 Ps 48:2-8 Matthew 11:20-24

Wednesday July 13 Isaiah 10:5-7,13b-16 Ps 94:5-10,14-15 Matthew 11:25-27

Thursday July 14 St. Kateri Tekakwitha Isaiah 26:7-9,11,16-19 Ps 102:13-21 Matthew 11:28-30

> Friday July 15 St. Bonaventure Isaiah 38:1-8,21-22 Is 38:10-12,16 Matthew 12:1-8

Micah 2:1-5 Ps 10:1-4,7-8,14 Matthew 12:14-21

The opposite of love is not hate. It's apathy: ignoring a need, not caring, and doing nothing when there is something we can do to relieve the suffering. In Luke 10:25-37, Jesus uses the Parable of the Good Samaritan to explain that if we love God with our whole heart, our whole being. our whole strength, and our whole mind, we naturally care about other people, even those who are strangers, even those whom we're "not supposed to" like, and even when it costs us something personally.

Many of the problems that exist in our world today are allowed to continue because too many of us Christians — we who through Christ have the power to change the world — do not care enough to sacrifice our time and personal agendas to get involved. Much of the suffering that's endured in our families

and workplaces and parishes

if enough Christians loved God enough to care about others enough to risk the cost of intervening.

How much do you love God? The answer lies in how much you're willing to sacrifice for the sake of loving others, which is the definition of love that Jesus taught us with this parable and with his life.

None of us love God perfectly yet. Purgatory will be a time of painfully regretting our lack of love, while eagerly improving our love for others so we can enter into the fullness of God's love in heaven. Until then, we have daily opportunities, here and now, to purify our lives less painfully. Daily we're given tests to improve how well we love others.

So daily ask the Holy Spirit, your source of holiness, to help you become more like Christ. Ask the Holy Spirit to help you love all others as Christ loves them.

By doing this spiritual exercise consistently, you will receive a new joy and an enlivened passion in dealing with others. You will feel greater love for God and you will experience his love for you much more intimately.

Reflect & Discuss:

1. Whom do you pass by and ignore when you see suffering? Is there anyone you've recently walked away from because you didn't want to give up something (perhaps your time,

pride, prejudice, feeling of inadequacy, resentment or unforgiveness)? Take it to the Sacrament of Confession to receive God's help in loving others more fully.

fully.

- 2. Name a "Good Samaritan" you know or have read about. What did this person give up to serve others? How do such people find the ability to love so well?
- 3. Describe a situation you've witnessed where apathy has contributed to someone's suffering. How could love make a difference?