

St. Agnes Catholic Church

Terrier & Cherry Rd. Intersection, Sarcoxie, MO

June 6, 2021 The Most Holy Body and Blood of Christ

St. Agnes Catholic Church
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MASSES FOR June 6 – June 13

Saint Agnes

Sunday	10:30 a.m.	St. Agnes Parish Family
Tuesday	8:30 a.m.	+Theresa Heidlage
Thursday	8:30 a.m.	Justice & Peace
Sunday	10:30 a.m.	St. Agnes Parish Family

St. Mary's

Mon.	8:15 a.m.	Rosary Service
Wed.	8:15 a.m.	
Friday	8:15 a.m.	
Sat.	4:00 p.m.	
Sun.	8:30 a.m.	

EVENTS OF THE WEEK:

June 11
June 12
June 13
June 13

Solemnity of the Most Sacred Heart of Jesus

Solemnity of the Immaculate Heart of the Blessed Virgin Mary

Collection for Catholic Communication Campaign

Father Peter's 51st. Year of Ordination if any one would like to send him a card ,his address is 1100 E. Montclair Room #326 Springfield, MO 65807

UPCOMING EVENT:

June 21
June 24
June 28
June 29
August 3

Memorial of Saint Aloysius Gonzaga, Religious
Solemnity of The Nativity of Saint John The Baptist
Memorial of Saint Irenaeus Bishop and Martyr
Solemnity of Saints Peter and Paul, Apostles
Feast of Saint Thomas, Apostle

Your Gift to the Church: \$

ANNOUNCEMENTS:

<u>June</u>	<u>6</u>	<u>READERS</u>
		Jane Kutz
	13	Kathy Eck
	20	Cheryl (K) Elbert
	27	Sandy Thorn

MONEY COUNTERS

Dennis Heidlage & Paul Heidlage
Ron Wagner & Steve Schmitt
Cheryl (K) Elbert & Jane Kutz
James Campbell & Doug Pickering

PLEASE KEEP IN YOUR PRAYERS Sharon Wolfe, Paul Mettlach, Marie Jasumback, Mary Lenore Droska, Jim and Veda Perrin, Marion Tomlinson Williams, and all the sick and shut-ins of our parish.

THANK YOU to all who helped get our natural gas restored. Also a special THANK YOU to Jim and Jarod Campbell for the heater they loaned us while we were without heat? Truly appreciated by all.

JUNE BIRTHDAY REMBERENCES: Marilyn Adamson, Dennis Heidlage, Lenore Wagner & Raymond Williams

PRAYER

Increase our Faith Holy God, We thank you for the gracious gift of faith. With the apostles before us, we ask that you open our hearts to the power of your Word and increase our faith that we may be bold followers and joyful witnesses to the message and mission of your Son, Our Lord, Jesus Christ.
Amen.

Corpus Christi Sunday

Exodus 24:3-8
Ps 116:12-13, 15-18
Hebrews 9:11-15
Mark 14:12-16, 22-26

Monday June 7

2 Corinthians 1:1-7
Ps 34:2-9
Matthew 5:1-12

Tuesday June 8

2 Corinthians 1:18-22
Ps 119:129-133, 135
Matthew 5:13-16

Wednesday June 9

2 Corinthians 3:4-11
Ps 99:5-9
Matthew 5:17-19

Thursday June 10

2 Corinthians 3:15--4:1, 3-6
Ps 85:9a-14
Matthew 5:20-26

Friday June 11

Sacred Heart of Jesus

Hosea 11:1, 3-4, 8c-9
Isaiah 12:2-6
Ephesians 3:8-12, 14-19
John 19:31-37

Saturday June 12

Immaculate Heart of Mary

2 Corinthians 5:14-21
Ps 103:1-4, 9-12
Luke 2:41-51

This Sunday's scriptures speak of the value of the Eucharist: "the blood of the covenant" and "the cup of salvation". What does the Eucharist mean to you?

Christ came to earth to serve us as our high priest. Unlike the Jewish priests of the Old Testament, who atoned for the people's sins with the blood of goats and calves, Jesus absolved our sins with his own blood. He said: "This is my blood of the covenant, shed for many." This is the *new* covenant. With it he achieved what no other high priest could do: He obtained for us eternal redemption.

Only the blood of God himself could accomplish this, because no matter how good our intentions are, and no matter how holy a priest might be, we all fall back into sin again and again. Only Jesus, the perfectly holy human whose divinity conquered death, could open the doors to eternal life.

Jesus paid a very high price to atone for our sins. What if we come to Mass with unrepented sins? Our desire to avoid the hard work and humility of changing is larger than our desire to let Jesus transform us. It's larger than our desire to enjoy all the benefits of the Eucharist.

To receive his body and blood in the Eucharist without letting it atone for our sins is to snub and reject the terrible price that Jesus paid when he died for us. To avoid



his presence in the Sacrament of Confession because it makes us feel uncomfortable is highly disrespectful of the suffering that he endured for us.

If we accept the ongoing atonement provided for us in

the Eucharist without accepting the need to repent of any sin, we are insulting Jesus while denying ourselves an opportunity to let him save us that sin.

The Most Holy Body and Blood of Jesus Christ has the power to "transubstantiate" us into his likeness. We should always leave Mass different than when we arrived. This is God's plan! His work as our high priest isn't yet finished.

Reflect & Discuss:

1. What sins have been most difficult for you to overcome?
2. Why? Who or what is replacing Jesus as the god you imitate?
3. What will you do this week to give Jesus the opportunity to save you from these sins?
4. How did you learn that the consecrated bread and wine at Mass are truly the real Body and Blood of Christ? What makes you sure of it today?
5. How does this affect your attitude about your sins?